

# ADVENTURER BIBLE GAME 2022-2023

This document contains passages from the books of Genesis and Ruth

Passages from  
Genesis 25-50  
and Ruth

## 2022-2023 Adventurer Bible Game – Bible Passages - NKJV

### Genesis 25:19-28 Isaac - Birth of Esau and Jacob

<sup>19</sup> This is the genealogy of Isaac, Abraham's son. Abraham begot Isaac. <sup>20</sup> Isaac was forty years old when he took Rebekah as wife, the daughter of Bethuel the Syrian of Padan Aram, the sister of Laban the Syrian. <sup>21</sup> Now Isaac pleaded with the LORD for his wife, because she was barren; and the LORD granted his plea, and Rebekah his wife conceived. <sup>22</sup> But the children struggled together within her; and she said, "If all is well, why am I like this?" So she went to inquire of the LORD.

<sup>23</sup> And the LORD said to her:

"Two nations are in your womb,  
Two peoples shall be separated from your body;  
One people shall be stronger than the other,  
And the older shall serve the younger."

<sup>24</sup> So when her days were fulfilled for her to give birth, indeed there were twins in her womb. <sup>25</sup> And the first came out red. He was like a hairy garment all over; so they called his name Esau. <sup>26</sup> Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup> So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents. <sup>28</sup> And Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

### Genesis 25:29-34 Isaac - Esau's selling of the birthright to Jacob

<sup>29</sup> Now Jacob cooked a stew; and Esau came in from the field, and he was weary. <sup>30</sup> And Esau said to Jacob, "Please feed me with that same red stew, for I am weary." Therefore his name was called Edom.

<sup>31</sup> But Jacob said, "Sell me your birthright as of this day."

<sup>32</sup> And Esau said, "Look, I am about to die; so what is this birthright to me?"

<sup>33</sup> Then Jacob said, "Swear to me as of this day."

So he swore to him, and sold his birthright to Jacob. <sup>34</sup> And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised his birthright.

### Genesis 27:1-29 Isaac - Jacob tricks Isaac into giving him the blessing

<sup>1</sup> Now it came to pass, when Isaac was old and his eyes were so dim that he could not see, that he called Esau his older son and said to him, "My son."

And he answered him, "Here I am."

<sup>2</sup> Then he said, "Behold now, I am old. I do not know the day of my death. <sup>3</sup> Now therefore, please take your weapons, your quiver and your bow, and go out to the field and hunt game for me. <sup>4</sup> And make me savory food, such as I love, and bring *it* to me that I may eat, that my soul may bless you before I die."

<sup>5</sup> Now Rebekah was listening when Isaac spoke to Esau his son. And Esau went to the field to hunt game and to bring *it*. <sup>6</sup> So Rebekah spoke to Jacob her son, saying, "Indeed I heard your father speak to Esau your brother, saying, <sup>7</sup> 'Bring me game and make savory food for me, that I may eat it and bless you in the presence of the LORD before my death.' <sup>8</sup> Now therefore, my son, obey my voice according to what I command you. <sup>9</sup> Go now to the flock and bring me from there two choice kids of the goats, and I will make savory food from them for your father, such as he loves. <sup>10</sup> Then you shall take *it* to your father, that he may eat *it*, and that he may bless you before his death."

<sup>11</sup> And Jacob said to Rebekah his mother, "Look, Esau my brother *is* a hairy man, and I *am* a smooth-skinned man. <sup>12</sup> Perhaps my father will feel me, and I shall seem to be a deceiver to him; and I shall bring a curse on myself and not a blessing."

<sup>13</sup> But his mother said to him, "*Let* your curse *be* on me, my son; only obey my voice, and go, get *them* for me." <sup>14</sup> And he went and got *them* and brought *them* to his mother, and his mother made savory food, such as his father loved. <sup>15</sup> Then Rebekah took the choice clothes of her elder son Esau, which *were* with her in the house, and put them on Jacob her younger son. <sup>16</sup> And she put the skins of the kids of the goats on his hands and on the smooth part of his neck. <sup>17</sup> Then she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

<sup>18</sup> So he went to his father and said, "My father."

And he said, "Here I am. Who *are* you, my son?"

<sup>19</sup> Jacob said to his father, "I *am* Esau your firstborn; I have done just as you told me; please arise, sit and eat of my game, that your soul may bless me."

<sup>20</sup> But Isaac said to his son, "How *is it* that you have found *it* so quickly, my son?"

And he said, "Because the LORD your God brought *it* to me."

<sup>21</sup> Isaac said to Jacob, "Please come near, that I may feel you, my son, whether you *are* really my son Esau or not." <sup>22</sup> So Jacob went near to Isaac his father, and he felt him and said, "The voice *is* Jacob's voice, but the hands *are* the hands of Esau." <sup>23</sup> And he did not recognize him, because his hands were hairy like his brother Esau's hands; so he blessed him.

<sup>24</sup> Then he said, "Are you really my son Esau?"

He said, "I *am*."

<sup>25</sup> He said, "Bring *it* near to me, and I will eat of my son's game, so that my soul may bless you." So he brought *it* near to him, and he ate; and he brought him wine, and he drank. <sup>26</sup> Then his father Isaac

said to him, "Come near now and kiss me, my son."<sup>27</sup> And he came near and kissed him; and he smelled the smell of his clothing, and blessed him and said:

"Surely, the smell of my son  
Is like the smell of a field  
Which the LORD has blessed.

<sup>28</sup> Therefore may God give you  
Of the dew of heaven,  
Of the fatness of the earth,  
And plenty of grain and wine.

<sup>29</sup> Let peoples serve you,  
And nations bow down to you.  
Be master over your brethren,  
And let your mother's sons bow down to you.  
Cursed *be* everyone who curses you,  
And blessed *be* those who bless you!"

<b>Genesis</b>	<b>27:30-40</b>	<b>Isaac – Esau's Lost Hope</b>
----------------	-----------------	---------------------------------

<sup>30</sup> Now it happened, as soon as Isaac had finished blessing Jacob, and Jacob had scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.<sup>31</sup> He also had made savory food, and brought it to his father, and said to his father, "Let my father arise and eat of his son's game, that your soul may bless me."

<sup>32</sup> And his father Isaac said to him, "Who *are* you?"

So he said, "I *am* your son, your firstborn, Esau."

<sup>33</sup> Then Isaac trembled exceedingly, and said, "Who? Where *is* the one who hunted game and brought *it* to me? I ate all *of it* before you came, and I have blessed him—and indeed he shall be blessed."

<sup>34</sup> When Esau heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father, "Bless me—me also, O my father!"

<sup>35</sup> But he said, "Your brother came with deceit and has taken away your blessing."

<sup>36</sup> And *Esau* said, "Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and now look, he has taken away my blessing!" And he said, "Have you not reserved a blessing for me?"

<sup>37</sup> Then Isaac answered and said to Esau, "Indeed I have made him your master, and all his brethren I have given to him as servants; with grain and wine I have <sup>[1]</sup>sustained him. What shall I do now for you, my son?"

<sup>38</sup> And Esau said to his father, "Have you only one blessing, my father? Bless me—me also, O my father!" And Esau lifted up his voice and wept.

<sup>39</sup> Then Isaac his father answered and said to him:

“Behold, your dwelling shall be of the <sup>[a]</sup>fatness of the earth,  
And of the dew of heaven from above.

<sup>40</sup> By your sword you shall live,  
And you shall serve your brother;  
And it shall come to pass, when you become restless,  
That you shall break his yoke from your neck.”

**Genesis 27:41-46 Isaac – Esau Threatens Jacob’s Life & Rebekah Hears About it**

<sup>41</sup> So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, “The days of mourning for my father are at hand; then I will kill my brother Jacob.”

<sup>42</sup> And the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son, and said to him, “Surely your brother Esau comforts himself concerning you *by intending* to kill you. <sup>43</sup> Now therefore, my son, obey my voice: arise, flee to my brother Laban in Haran. <sup>44</sup> And stay with him a few days, until your brother’s fury turns away, <sup>45</sup> until your brother’s anger turns away from you, and he forgets what you have done to him; then I will send and bring you from there. Why should I be bereaved also of you both in one day?”

<sup>46</sup> And Rebekah said to Isaac, “I am weary of my life because of the daughters of Heth; if Jacob takes a wife of the daughters of Heth, like these *who are* the daughters of the land, what good will my life be to me?”

**Genesis 28:1-5 Isaac - Jacob sent away to Laban to find a wife & be safe**

<sup>1</sup> Then Isaac called Jacob and blessed him, and charged him, and said to him: “You shall not take a wife from the daughters of Canaan. <sup>2</sup> Arise, go to Padan Aram, to the house of Bethuel your mother’s father; and take yourself a wife from there of the daughters of Laban your mother’s brother.

<sup>3</sup> “May God Almighty bless you,  
And make you fruitful and multiply you,  
That you may be an assembly of peoples;  
<sup>4</sup> And give you the blessing of Abraham,  
To you and your descendants with you,  
That you may inherit the land  
In <sup>[a]</sup> which you are a stranger,  
Which God gave to Abraham.”

<sup>5</sup> So Isaac sent Jacob away, and he went to Padan Aram, to Laban the son of Bethuel the Syrian, the brother of Rebekah, the mother of Jacob and Esau.

**Genesis 28:10-22 Jacob - Dream at Bethel - I am with you wherever you go**

<sup>10</sup> Now Jacob went out from Beersheba and went toward Haran. <sup>11</sup> So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. <sup>12</sup> Then he dreamed, and behold, a ladder was set

up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

<sup>13</sup> And behold, the LORD stood above it and said: “I *am* the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. <sup>14</sup> Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. <sup>15</sup> Behold, I *am* with you and will keep<sup>[e]</sup> you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you.”

<sup>16</sup> Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know *it*.” <sup>17</sup> And he was afraid and said, “How awesome *is* this place! This *is* none other than the house of God, and this *is* the gate of heaven!”

<sup>18</sup> Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it. <sup>19</sup> And he called the name of that place Bethel; but the name of that city had been Luz previously. <sup>20</sup> Then Jacob made a vow, saying, “If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, <sup>21</sup> so that I come back to my father’s house in peace, then the LORD shall be my God. <sup>22</sup> And this stone which I have set as a pillar shall be God’s house, and of all that You give me I will surely give a tenth to You.”

<b>Genesis</b>	<b>29:1-14</b>	<b>Jacob - Jacob Meets Rachel</b>
----------------	----------------	-----------------------------------

<sup>1</sup> So Jacob went on his journey and came to the land of the people of the East. <sup>2</sup> And he looked, and saw a well in the field; and behold, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks. A large stone *was* on the well’s mouth. <sup>3</sup> Now all the flocks would be gathered there; and they would roll the stone from the well’s mouth, water the sheep, and put the stone back in its place on the well’s mouth.

<sup>4</sup> And Jacob said to them, “My brethren, where *are* you from?”

And they said, “We *are* from Haran.”

<sup>5</sup> Then he said to them, “Do you know Laban the son of Nahor?”

And they said, “We know him.”

<sup>6</sup> So he said to them, “Is he well?”

And they said, “*He is* well. And look, his daughter Rachel is coming with the sheep.”

<sup>7</sup> Then he said, “Look, *it is* still high day; *it is* not time for the cattle to be gathered together. Water the sheep, and go and feed *them*.”

<sup>8</sup> But they said, “We cannot until all the flocks are gathered together, and they have rolled the stone from the well’s mouth; then we water the sheep.”

<sup>9</sup> Now while he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. <sup>10</sup> And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. <sup>11</sup> Then Jacob kissed Rachel, and lifted up his voice and wept. <sup>12</sup> And Jacob told Rachel that he *was* her father's relative and that he *was* Rebekah's son. So she ran and told her father.

<sup>13</sup> Then it came to pass, when Laban heard the report about Jacob his sister's son, that he ran to meet him, and embraced him and kissed him, and brought him to his house. So he told Laban all these things. <sup>14</sup> And Laban said to him, "Surely you *are* my bone and my flesh." And he stayed with him for a month.

<b>Genesis</b>	<b>29:15-30</b>	<b>Jacob – Jacob Marries Leah and the Rachel</b>
----------------	-----------------	--

<sup>15</sup> Then Laban said to Jacob, "Because you *are* my relative, should you therefore serve me for nothing? Tell me, what *should* your wages *be*?" <sup>16</sup> Now Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel. <sup>17</sup> Leah's eyes *were* delicate, but Rachel *was* beautiful of form and appearance.

<sup>18</sup> Now Jacob loved Rachel; so he said, "I will serve you seven years for Rachel your younger daughter."

<sup>19</sup> And Laban said, "*It is* better that I give her to you than that I should give her to another man. Stay with me." <sup>20</sup> So Jacob served seven years for Rachel, and they seemed *only* a few days to him because of the love he had for her.

<sup>21</sup> Then Jacob said to Laban, "Give *me* my wife, for my days are fulfilled, that I may go in to her." <sup>22</sup> And Laban gathered together all the men of the place and made a feast. <sup>23</sup> Now it came to pass in the evening, that he took Leah his daughter and brought her to Jacob; and he went in to her. <sup>24</sup> And Laban gave his maid Zilpah to his daughter Leah *as* a maid. <sup>25</sup> So it came to pass in the morning, that behold, it *was* Leah. And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served you? Why then have you deceived me?"

<sup>26</sup> And Laban said, "It must not be done so in our country, to give the younger before the firstborn. <sup>27</sup> Fulfill her week, and we will give you this one also for the service which you will serve with me still another seven years."

<sup>28</sup> Then Jacob did so and fulfilled her week. So he gave him his daughter Rachel as wife also. <sup>29</sup> And Laban gave his maid Bilhah to his daughter Rachel as a maid. <sup>30</sup> Then *Jacob* also went in to Rachel, and he also loved Rachel more than Leah. And he served with Laban still another seven years.

<b>Genesis</b>	<b>30:25-43</b>	<b>Jacob - Payment agreements between Laban and Jacob</b>
----------------	-----------------	---

<sup>25</sup> And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, "Send me away, that I may go to my own place and to my country. <sup>26</sup> Give *me* my wives and my children for whom I have served you, and let me go; for you know my service which I have done for you."

<sup>27</sup> And Laban said to him, "Please *stay*, if I have found favor in your eyes, *for* I have learned by experience that the LORD has blessed me for your sake." <sup>28</sup> Then he said, "Name me your wages, and I will give *it*."

<sup>29</sup> So *Jacob* said to him, "You know how I have served you and how your livestock has been with me. <sup>30</sup> For what you had before I *came* was little, and it has increased to a great amount; the LORD has blessed you since my coming. And now, when shall I also provide for my own house?"

<sup>31</sup> So he said, "What shall I give you?"

And Jacob said, "You shall not give me anything. If you will do this thing for me, I will again feed and keep your flocks: <sup>32</sup> Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and *these* shall be my wages. <sup>33</sup> So my righteousness will answer for me in time to come, when the subject of my wages comes before you: every one that *is* not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if *it is* with me."

<sup>34</sup> And Laban said, "Oh, that it were according to your word!" <sup>35</sup> So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had *some* white in it, and all the brown ones among the lambs, and gave *them* into the hand of his sons. <sup>36</sup> Then he put three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks.

<sup>37</sup> Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which *was* in the rods. <sup>38</sup> And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink. <sup>39</sup> So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted. <sup>40</sup> Then Jacob separated the lambs, and made the flocks face toward the streaked and all the brown in the flock of Laban; but he put his own flocks by themselves and did not put them with Laban's flock.

<sup>41</sup> And it came to pass, whenever the stronger livestock conceived, that Jacob placed the rods before the eyes of the livestock in the gutters, that they might conceive among the rods. <sup>42</sup> But when the flocks were feeble, he did not put *them* in; so the feebler were Laban's and the stronger Jacob's. <sup>43</sup> Thus the man became exceedingly prosperous, and had large flocks, female and male servants, and camels and donkeys.

<b>Genesis</b>	<b>31:1-21</b>	<b>Jacob - Jacob Flees from Laban</b>
----------------	----------------	---------------------------------------

Now *Jacob* heard the words of Laban's sons, saying, "Jacob has taken away all that was our father's, and from what was our father's he has acquired all this wealth." <sup>2</sup> And Jacob saw the countenance of Laban, and indeed it *was* not *favorable* toward him as before. <sup>3</sup> Then the LORD said to Jacob, "Return to the land of your fathers and to your family, and I will be with you."

<sup>4</sup> So Jacob sent and called Rachel and Leah to the field, to his flock, <sup>5</sup> and said to them, "I see your father's countenance, that it *is* not *favorable* toward me as before; but the God of my father has been with me. <sup>6</sup> And you know that with all my might I have served your father. <sup>7</sup> Yet your father has



deceived me and changed my wages ten times, but God did not allow him to hurt me. <sup>8</sup> If he said thus: 'The speckled shall be your wages,' then all the flocks bore speckled. And if he said thus: 'The streaked shall be your wages,' then all the flocks bore streaked. <sup>9</sup> So God has taken away the livestock of your father and given *them* to me.

<sup>10</sup> "And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks *were* streaked, speckled, and gray-spotted. <sup>11</sup> Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.' <sup>12</sup> And He said, 'Lift your eyes now and see, all the rams which leap on the flocks *are* streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you. <sup>13</sup> I *am* the God of Bethel, where you anointed the pillar *and* where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.' "

<sup>14</sup> Then Rachel and Leah answered and said to him, "Is there still any portion or inheritance for us in our father's house? <sup>15</sup> Are we not considered strangers by him? For he has sold us, and also completely consumed our money. <sup>16</sup> For all these riches which God has taken from our father are *really* ours and our children's; now then, whatever God has said to you, do it."

<sup>17</sup> Then Jacob rose and set his sons and his wives on camels. <sup>18</sup> And he carried away all his livestock and all his possessions which he had gained, his acquired livestock which he had gained in Padan Aram, to go to his father Isaac in the land of Canaan. <sup>19</sup> Now Laban had gone to shear his sheep, and Rachel had stolen the household idols that were her father's. <sup>20</sup> And Jacob stole away, unknown to Laban the Syrian, in that he did not tell him that he intended to flee. <sup>21</sup> So he fled with all that he had. He arose and crossed the river, and headed toward the mountains of Gilead.

<b>Genesis</b>	<b>31:43-55</b>	<b>Jacob - Laban makes a peace agreement with Jacob</b>
----------------	-----------------	---

<sup>43</sup> And Laban answered and said to Jacob, "*These* daughters *are* my daughters, and *these* children *are* my children, and *this* flock *is* my flock; all that you see *is* mine. But what can I do this day to these my daughters or to their children whom they have borne? <sup>44</sup> Now therefore, come, let us make a covenant, you and I, and let it be a witness between you and me."

<sup>45</sup> So Jacob took a stone and set it up *as* a pillar. <sup>46</sup> Then Jacob said to his brethren, "Gather stones." And they took stones and made a heap, and they ate there on the heap. <sup>47</sup> Laban called it Jegar Sahadutha, but Jacob called it Galeed. <sup>48</sup> And Laban said, "This heap *is* a witness between you and me this day." Therefore its name was called Galeed, <sup>49</sup> also Mizpah, because he said, "May the LORD watch between you and me when we are absent one from another. <sup>50</sup> If you afflict my daughters, or if you take *other* wives besides my daughters, *although* no man *is* with us—see, God *is* witness between you and me!"

<sup>51</sup> Then Laban said to Jacob, "Here is this heap and here is *this* pillar, which I have placed between you and me. <sup>52</sup> This heap *is* a witness, and *this* pillar *is* a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to me, for harm. <sup>53</sup> The God of Abraham, the God of Nahor, and the God of their father judge between us." And Jacob swore by the Fear of his father Isaac. <sup>54</sup> Then Jacob offered a sacrifice on the mountain, and called his brethren to eat bread.

And they ate bread and stayed all night on the mountain. <sup>55</sup> And early in the morning Laban arose, and kissed his sons and daughters and blessed them. Then Laban departed and returned to his place.

**Genesis 32:1-21 Jacob - Jacob prepares for meeting with Esau**

<sup>1</sup> So Jacob went on his way, and the angels of God met him. <sup>2</sup> When Jacob saw them, he said, "This *is* God's camp." And he called the name of that place Mahanaim.

<sup>3</sup> Then Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom. <sup>4</sup> And he commanded them, saying, "Speak thus to my lord Esau, 'Thus your servant Jacob says: 'I have dwelt with Laban and stayed there until now. <sup>5</sup> I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.' ' "

<sup>6</sup> Then the messengers returned to Jacob, saying, "We came to your brother Esau, and he also is coming to meet you, and four hundred men *are* with him." <sup>7</sup> So Jacob was greatly afraid and distressed; and he divided the people that *were* with him, and the flocks and herds and camels, into two companies. <sup>8</sup> And he said, "If Esau comes to the one company and attacks it, then the other company which is left will escape."

<sup>9</sup> Then Jacob said, "O God of my father Abraham and God of my father Isaac, the LORD who said to me, 'Return to your country and to your family, and I will deal well with you': <sup>10</sup> I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies. <sup>11</sup> Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me *and* the mother with the children. <sup>12</sup> For You said, 'I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.' "

<sup>13</sup> So he lodged there that same night, and took what came to his hand as a present for Esau his brother: <sup>14</sup> two hundred female goats and twenty male goats, two hundred ewes and twenty rams, <sup>15</sup> thirty milk camels with their colts, forty cows and ten bulls, twenty female donkeys and ten foals. <sup>16</sup> Then he delivered *them* to the hand of his servants, every drove by itself, and said to his servants, "Pass over before me, and put some distance between successive droves." <sup>17</sup> And he commanded the first one, saying, "When Esau my brother meets you and asks you, saying, 'To whom do you belong, and where are you going? Whose *are* these in front of you?' <sup>18</sup> then you shall say, 'They *are* your servant Jacob's. It *is* a present sent to my lord Esau; and behold, he also *is* behind us.' " <sup>19</sup> So he commanded the second, the third, and all who followed the droves, saying, "In this manner you shall speak to Esau when you find him; <sup>20</sup> and also say, 'Behold, your servant Jacob *is* behind us.' " For he said, "I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me." <sup>21</sup> So the present went on over before him, but he himself lodged that night in the camp.

**Genesis 32:22-32 Jacob - Jacob wrestles with God**

<sup>22</sup> And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. <sup>23</sup> He took them, sent them over the brook, and sent over what he had. <sup>24</sup> Then Jacob was left alone; and a Man wrestled with him until the breaking of day. <sup>25</sup> Now when

He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. <sup>26</sup> And He said, "Let Me go, for the day breaks."

But he said, "I will not let You go unless You bless me!"

<sup>27</sup> So He said to him, "What *is* your name?"

He said, "Jacob."

<sup>28</sup> And He said, "Your name shall no longer be called Jacob, but <sup>□</sup>Israel; for you have struggled with God and with men, and have prevailed."

<sup>29</sup> Then Jacob asked, saying, "Tell *me* Your name, I pray."

And He said, "Why *is* it *that* you ask about My name?" And He blessed him there.

<sup>30</sup> So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved." <sup>31</sup> Just as he crossed over Penuel the sun rose on him, and he limped on his hip. <sup>32</sup> Therefore to this day the children of Israel do not eat the muscle that shrank, which *is* on the hip socket, because He touched the socket of Jacob's hip in the muscle that shrank.

<b>Genesis</b>	<b>33:1-17</b>	<b>Jacob - Jacob and Esau meet</b>
----------------	----------------	------------------------------------

Now Jacob lifted his eyes and looked, and there, Esau was coming, and with him were four hundred men. So he divided the children among Leah, Rachel, and the two maidservants. <sup>2</sup> And he put the maidservants and their children in front, Leah and her children behind, and Rachel and Joseph last. <sup>3</sup> Then he crossed over before them and bowed himself to the ground seven times, until he came near to his brother.

<sup>4</sup> But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. <sup>5</sup> And he lifted his eyes and saw the women and children, and said, "Who *are* these with you?"

So he said, "The children whom God has graciously given your servant." <sup>6</sup> Then the maidservants came near, they and their children, and bowed down. <sup>7</sup> And Leah also came near with her children, and they bowed down. Afterward Joseph and Rachel came near, and they bowed down.

<sup>8</sup> Then Esau said, "What *do* you *mean by* all this company which I met?"

And he said, "*These are* to find favor in the sight of my lord."

<sup>9</sup> But Esau said, "I have enough, my brother; keep what you have for yourself."

<sup>10</sup> And Jacob said, "No, please, if I have now found favor in your sight, then receive my present from my hand, inasmuch as I have seen your face as though I had seen the face of God, and you were pleased with me. <sup>11</sup> Please, take my blessing that is brought to you, because God has dealt graciously with me, and because I have enough." So he urged him, and he took *it*.

<sup>12</sup> Then Esau said, "Let us take our journey; let us go, and I will go before you."

<sup>13</sup> But Jacob said to him, "My lord knows that the children *are* weak, and the flocks and herds which are nursing *are* with me. And if the men should drive them hard one day, all the flock will die. <sup>14</sup> Please let my lord go on ahead before his servant. I will lead on slowly at a pace which the livestock that go before me, and the children, are able to endure, until I come to my lord in Seir."

<sup>15</sup> And Esau said, "Now let me leave with you *some* of the people who *are* with me."

But he said, "What need is there? Let me find favor in the sight of my lord." <sup>16</sup> So Esau returned that day on his way to Seir. <sup>17</sup> And Jacob journeyed to Succoth, built himself a house, and made booths for his livestock. Therefore the name of the place is called Succoth.

<b>Genesis</b>	<b>35:9-15</b>	<b>Jacob - Jacob's name is changed to Israel</b>
----------------	----------------	--

<sup>9</sup> Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. <sup>10</sup> And God said to him, "Your name *is* Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel. <sup>11</sup> Also God said to him: "I *am* God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. <sup>12</sup> The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land." <sup>13</sup> Then God went up from him in the place where He talked with him. <sup>14</sup> So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. <sup>15</sup> And Jacob called the name of the place where God spoke with him, Bethel.

<b>Genesis</b>	<b>37:1-11</b>	<b>Joseph – Joseph's Dreams of Greatness</b>
----------------	----------------	--

<sup>1</sup> Now Jacob dwelt in the land where his father was a stranger, in the land of Canaan. <sup>2</sup> This *is* the history of Jacob.

Joseph, *being* seventeen years old, was feeding the flock with his brothers. And the lad *was* with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father.

<sup>3</sup> Now Israel loved Joseph more than all his children, because he *was* the son of his old age. Also he made him a tunic of *many* colors. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

<sup>5</sup> Now Joseph had a dream, and he told *it* to his brothers; and they hated him even more. <sup>6</sup> So he said to them, "Please hear this dream which I have dreamed: <sup>7</sup> There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf."

<sup>8</sup> And his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words.

<sup>9</sup> Then he dreamed still another dream and told it to his brothers, and said, “Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me.”

<sup>10</sup> So he told *it* to his father and his brothers; and his father rebuked him and said to him, “What *is* this dream that you have dreamed? Shall your mother and I and your brothers indeed come to bow down to the earth before you?” <sup>11</sup> And his brothers envied him, but his father kept the matter *in mind*.

<b>Genesis</b>	<b>37:12-36</b>	<b>Joseph –Brothers sell him into Slavery in Egypt</b>
----------------	-----------------	--

<sup>12</sup> Then his brothers went to feed their father’s flock in Shechem. <sup>13</sup> And Israel said to Joseph, “Are not your brothers feeding *the flock* in Shechem? Come, I will send you to them.”

So he said to him, “Here I am.”

<sup>14</sup> Then he said to him, “Please go and see if it is well with your brothers and well with the flocks, and bring back word to me.” So he sent him out of the Valley of Hebron, and he went to Shechem.

<sup>15</sup> Now a certain man found him, and there he was, wandering in the field. And the man asked him, saying, “What are you seeking?”

<sup>16</sup> So he said, “I am seeking my brothers. Please tell me where they are feeding *their flocks*.”

<sup>17</sup> And the man said, “They have departed from here, for I heard them say, ‘Let us go to Dothan.’ ” So Joseph went after his brothers and found them in Dothan.

<sup>18</sup> Now when they saw him afar off, even before he came near them, they conspired against him to kill him. <sup>19</sup> Then they said to one another, “Look, this dreamer is coming! <sup>20</sup> Come therefore, let us now kill him and cast him into some pit; and we shall say, ‘Some wild beast has devoured him.’ We shall see what will become of his dreams!”

<sup>21</sup> But Reuben heard *it*, and he delivered him out of their hands, and said, “Let us not kill him.” <sup>22</sup> And Reuben said to them, “Shed no blood, *but* cast him into this pit which *is* in the wilderness, and do not lay a hand on him”—that he might deliver him out of their hands, and bring him back to his father.

<sup>23</sup> So it came to pass, when Joseph had come to his brothers, that they stripped Joseph *of* his tunic, the tunic of *many* colors that *was* on him. <sup>24</sup> Then they took him and cast him into a pit. And the pit *was* empty; *there was* no water in it.

<sup>25</sup> And they sat down to eat a meal. Then they lifted their eyes and looked, and there was a company of Ishmaelites, coming from Gilead with their camels, bearing spices, balm, and myrrh, on their way to carry *them* down to Egypt. <sup>26</sup> So Judah said to his brothers, “What profit *is there* if we kill our brother and conceal his blood? <sup>27</sup> Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he *is* our brother *and* our flesh.” And his brothers listened. <sup>28</sup> Then Midianite traders passed by; so *the brothers* pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty *shekels* of silver. And they took Joseph to Egypt.

<sup>29</sup> Then Reuben returned to the pit, and indeed Joseph *was* not in the pit; and he tore his clothes. <sup>30</sup> And he returned to his brothers and said, “The lad *is* no *more*; and I, where shall I go?”

<sup>31</sup> So they took Joseph’s tunic, killed a kid of the goats, and dipped the tunic in the blood. <sup>32</sup> Then they sent the tunic of *many* colors, and they brought *it* to their father and said, “We have found this. Do you know whether it *is* your son’s tunic or not?”

<sup>33</sup> And he recognized it and said, “*It is* my son’s tunic. A wild beast has devoured him. Without doubt Joseph is torn to pieces.” <sup>34</sup> Then Jacob tore his clothes, put sackcloth on his waist, and mourned for his son many days. <sup>35</sup> And all his sons and all his daughters arose to comfort him; but he refused to be comforted, and he said, “For I shall go down into the grave to my son in mourning.” Thus his father wept for him.

<sup>36</sup> Now the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh *and* captain of the guard.

<b>Genesis</b>	<b>39:1-23</b>	<b>Joseph – Is A Slave in Potiphar’s House then ends up in prison</b>
----------------	----------------	---

<sup>1</sup> Now Joseph had been taken down to Egypt. And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the Ishmaelites who had taken him down there. <sup>2</sup> The LORD was with Joseph, and he was a successful man; and he was in the house of his master the Egyptian. <sup>3</sup> And his master saw that the LORD *was* with him and that the LORD made all he did to prosper in his hand. <sup>4</sup> So Joseph found favor in his sight, and served him. Then he made him overseer of his house, and all *that* he had he put under his authority. <sup>5</sup> So it was, from the time *that* he had made him overseer of his house and all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was on all that he had in the house and in the field. <sup>6</sup> Thus he left all that he had in Joseph’s hand, and he did not know what he had except for the bread which he ate.

Now Joseph was handsome in form and appearance.

<sup>7</sup> And it came to pass after these things that his master’s wife cast longing eyes on Joseph, and she said, “Lie with me.”

<sup>8</sup> But he refused and said to his master’s wife, “Look, my master does not know what *is* with me in the house, and he has committed all that he has to my hand. <sup>9</sup> *There is* no one greater in this house than I, nor has he kept back anything from me but you, because you *are* his wife. How then can I do this great wickedness, and sin against God?”

<sup>10</sup> So it was, as she spoke to Joseph day by day, that he did not heed her, to lie with her *or* to be with her.

<sup>11</sup> But it happened about this time, when Joseph went into the house to do his work, and none of the men of the house *was* inside, <sup>12</sup> that she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand, and fled and ran outside. <sup>13</sup> And so it was, when she saw that he had left his garment in her hand and fled outside, <sup>14</sup> that she called to the men of her house and spoke to them, saying, “See, he has brought in to us a Hebrew to <sup>[1]</sup>mock us. He came in to me to lie with me, and I

cried out with a loud voice. <sup>15</sup> And it happened, when he heard that I lifted my voice and cried out, that he left his garment with me, and fled and went outside.”

<sup>16</sup> So she kept his garment with her until his master came home. <sup>17</sup> Then she spoke to him with words like these, saying, “The Hebrew servant whom you brought to us came in to me to mock me; <sup>18</sup> so it happened, as I lifted my voice and cried out, that he left his garment with me and fled outside.”

<sup>19</sup> So it was, when his master heard the words which his wife spoke to him, saying, “Your servant did to me after this manner,” that his anger was aroused. <sup>20</sup> Then Joseph’s master took him and put him into the prison, a place where the king’s prisoners *were* confined. And he was there in the prison. <sup>21</sup> But the LORD was with Joseph and showed him mercy, and He gave<sup>[a]</sup> him favor in the sight of the keeper of the prison. <sup>22</sup> And the keeper of the prison committed to Joseph’s hand all the prisoners who *were* in the prison; whatever they did there, it was his doing. <sup>23</sup> The keeper of the prison did not look into anything *that was* under *Joseph’s* authority, because the LORD was with him; and whatever he did, the LORD made *it* prosper.

<b>Genesis</b>	<b>40:1-23</b>	<b>Joseph - Prisoners' Dreams interpreted and come true</b>
----------------	----------------	---

It came to pass after these things *that* the butler and the baker of the king of Egypt offended their lord, the king of Egypt. <sup>2</sup> And Pharaoh was angry with his two officers, the chief butler and the chief baker. <sup>3</sup> So he put them in custody in the house of the captain of the guard, in the prison, the place where Joseph *was* confined. <sup>4</sup> And the captain of the guard charged Joseph with them, and he served them; so they were in custody for a while.

<sup>5</sup> Then the butler and the baker of the king of Egypt, who *were* confined in the prison, had a dream, both of them, each man’s dream in one night *and* each man’s dream with its *own* interpretation. <sup>6</sup> And Joseph came in to them in the morning and looked at them, and saw that they *were* sad. <sup>7</sup> So he asked Pharaoh’s officers who *were* with him in the custody of his lord’s house, saying, “Why do you look *so* sad today?”

<sup>8</sup> And they said to him, “We each have had a dream, and *there is* no interpreter of it.”

So Joseph said to them, “Do not interpretations belong to God? Tell *them* to me, please.”

<sup>9</sup> Then the chief butler told his dream to Joseph, and said to him, “Behold, in my dream a vine *was* before me, <sup>10</sup> and in the vine *were* three branches; it *was* as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes. <sup>11</sup> Then Pharaoh’s cup *was* in my hand; and I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.”

<sup>12</sup> And Joseph said to him, “This *is* the interpretation of it: The three branches *are* three days. <sup>13</sup> Now within three days Pharaoh will lift up your head and restore you to your place, and you will put Pharaoh’s cup in his hand according to the former manner, when you were his butler. <sup>14</sup> But remember me when it is well with you, and please show kindness to me; make mention of me to Pharaoh, and get me out of this house. <sup>15</sup> For indeed I was stolen away from the land of the Hebrews; and also I have done nothing here that they should put me into the dungeon.”

<sup>16</sup> When the chief baker saw that the interpretation was good, he said to Joseph, “I also *was* in my dream, and there *were* three white baskets on my head. <sup>17</sup> In the uppermost basket *were* all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head.”

<sup>18</sup> So Joseph answered and said, “This *is* the interpretation of it: The three baskets *are* three days. <sup>19</sup> Within three days Pharaoh will lift off your head from you and hang you on a tree; and the birds will eat your flesh from you.”

<sup>20</sup> Now it came to pass on the third day, *which was* Pharaoh’s birthday, that he made a feast for all his servants; and he lifted up the head of the chief butler and of the chief baker among his servants. <sup>21</sup> Then he restored the chief butler to his butlership again, and he placed the cup in Pharaoh’s hand. <sup>22</sup> But he hanged the chief baker, as Joseph had interpreted to them. <sup>23</sup> Yet the chief butler did not remember Joseph, but forgot him.

<b>Genesis</b>	<b>41:1-36</b>	<b>Joseph - Pharaoh's dreams and their interpretation</b>
----------------	----------------	---

Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river. <sup>2</sup> Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow. <sup>3</sup> Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the *other* cows on the bank of the river. <sup>4</sup> And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke. <sup>5</sup> He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good. <sup>6</sup> Then behold, seven thin heads, blighted by the east wind, sprang up after them. <sup>7</sup> And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, *it was* a dream. <sup>8</sup> Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but *there was* no one who could interpret them for Pharaoh.

<sup>9</sup> Then the chief butler spoke to Pharaoh, saying: “I remember my faults this day. <sup>10</sup> When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, *both* me and the chief baker, <sup>11</sup> we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his *own* dream. <sup>12</sup> Now there *was* a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his *own* dream. <sup>13</sup> And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him.”

<sup>14</sup> Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh. <sup>15</sup> And Pharaoh said to Joseph, “I have had a dream, and *there is* no one who can interpret it. But I have heard it said of you *that* you can understand a dream, to interpret it.”

<sup>16</sup> So Joseph answered Pharaoh, saying, “*It is* not in me; God will give Pharaoh an answer of peace.”

<sup>17</sup> Then Pharaoh said to Joseph: “Behold, in my dream I stood on the bank of the river. <sup>18</sup> Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. <sup>19</sup> Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. <sup>20</sup> And the gaunt and ugly cows ate up the first seven, the fat cows. <sup>21</sup> When they had eaten them up, no one would have known that they had eaten them, for



they *were* just as ugly as at the beginning. So I awoke. <sup>22</sup> Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good. <sup>23</sup> Then behold, seven heads, withered, thin, *and* blighted by the east wind, sprang up after them. <sup>24</sup> And the thin heads devoured the seven good heads. So I told *this* to the magicians, but *there was* no one who could explain *it* to me.”

<sup>25</sup> Then Joseph said to Pharaoh, “The dreams of Pharaoh *are* one; God has shown Pharaoh what He *is* about to do: <sup>26</sup> The seven good cows *are* seven years, and the seven good heads *are* seven years; the dreams *are* one. <sup>27</sup> And the seven thin and ugly cows which came up after them *are* seven years, and the seven empty heads blighted by the east wind are seven years of famine. <sup>28</sup> This *is* the thing which I have spoken to Pharaoh. God has shown Pharaoh what He *is* about to do. <sup>29</sup> Indeed seven years of great plenty will come throughout all the land of Egypt; <sup>30</sup> but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. <sup>31</sup> So the plenty will not be known in the land because of the famine following, for it *will be* very severe. <sup>32</sup> And the dream was repeated to Pharaoh twice because the thing *is* established by God, and God will shortly bring it to pass.

<sup>33</sup> “Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt. <sup>34</sup> Let Pharaoh do *this*, and let him appoint officers over the land, to collect one-fifth *of the produce* of the land of Egypt in the seven plentiful years. <sup>35</sup> And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities. <sup>36</sup> Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine.”

<b>Genesis</b>	<b>41:37-57</b>	<b>Joseph - Joseph rises to power over all Egypt to save them from the famine</b>
----------------	-----------------	---

<sup>37</sup> So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. <sup>38</sup> And Pharaoh said to his servants, “Can we find *such a one* as this, a man in whom *is* the Spirit of God?”

<sup>39</sup> Then Pharaoh said to Joseph, “Inasmuch as God has shown you all this, *there is* no one as discerning and wise as you. <sup>40</sup> You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you.” <sup>41</sup> And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”

<sup>42</sup> Then Pharaoh took his signet ring off his hand and put it on Joseph’s hand; and he clothed him in garments of fine linen and put a gold chain around his neck. <sup>43</sup> And he had him ride in the second chariot which he had; and they cried out before him, “Bow the knee!” So he set him over all the land of Egypt. <sup>44</sup> Pharaoh also said to Joseph, “*I am* Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt.” <sup>45</sup> And Pharaoh called Joseph’s name Zaphnath-Paaneah. And he gave him as a wife Asenath, the daughter of Poti-Pherah priest of On. So Joseph went out over *all* the land of Egypt.

<sup>46</sup> Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. <sup>47</sup> Now in the seven plentiful years the ground brought forth abundantly. <sup>48</sup> So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the

fields which surrounded them. <sup>49</sup> Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for *it was* immeasurable.

<sup>50</sup> And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. <sup>51</sup> Joseph called the name of the firstborn Manasseh: "For God has made me forget all my toil and all my father's house." <sup>52</sup> And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction."

<sup>53</sup> Then the seven years of plenty which were in the land of Egypt ended, <sup>54</sup> and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. <sup>55</sup> So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, do." <sup>56</sup> The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt. <sup>57</sup> So all countries came to Joseph in Egypt to buy *grain*, because the famine was severe in all lands.

<b>Genesis</b>	<b>42:1-24</b>	<b>Joseph - Brothers come to Egypt to buy food</b>
----------------	----------------	--

<sup>1</sup> When Jacob saw that there was grain in Egypt, Jacob said to his sons, "Why do you look at one another?" <sup>2</sup> And he said, "Indeed I have heard that there is grain in Egypt; go down to that place and buy for us there, that we may live and not die."

<sup>3</sup> So Joseph's ten brothers went down to buy grain in Egypt. <sup>4</sup> But Jacob did not send Joseph's brother Benjamin with his brothers, for he said, "Lest some calamity befall him." <sup>5</sup> And the sons of Israel went to buy *grain* among those who journeyed, for the famine was in the land of Canaan.

<sup>6</sup> Now Joseph *was* governor over the land; and it was he who sold to all the people of the land. And Joseph's brothers came and bowed down before him with *their* faces to the earth. <sup>7</sup> Joseph saw his brothers and recognized them, but he acted as a stranger to them and spoke roughly to them. Then he said to them, "Where do you come from?"

And they said, "From the land of Canaan to buy food."

<sup>8</sup> So Joseph recognized his brothers, but they did not recognize him. <sup>9</sup> Then Joseph remembered the dreams which he had dreamed about them, and said to them, "You *are* spies! You have come to see the nakedness of the land!"

<sup>10</sup> And they said to him, "No, my lord, but your servants have come to buy food. <sup>11</sup> We *are* all one man's sons; we *are* honest *men*; your servants are not spies."

<sup>12</sup> But he said to them, "No, but you have come to see the nakedness of the land."

<sup>13</sup> And they said, "Your servants *are* twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest *is* with our father today, and one *is* no more."

<sup>14</sup> But Joseph said to them, "It *is* as I spoke to you, saying, 'You *are* spies!' <sup>15</sup> In this *manner* you shall be tested: By the life of Pharaoh, you shall not leave this place unless your youngest brother comes

here. <sup>16</sup> Send one of you, and let him bring your brother; and you shall be kept in prison, that your words may be tested to see whether *there is* any truth in you; or else, by the life of Pharaoh, surely you *are* spies!" <sup>17</sup> So he put them all together in prison three days.

<sup>18</sup> Then Joseph said to them the third day, "Do this and live, *for* I fear God: <sup>19</sup> If you *are* honest *men*, let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses. <sup>20</sup> And bring your youngest brother to me; so your words will be verified, and you shall not die."

And they did so. <sup>21</sup> Then they said to one another, "We *are* truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us."

<sup>22</sup> And Reuben answered them, saying, "Did I not speak to you, saying, 'Do not sin against the boy'; and you would not listen? Therefore behold, his blood is now required of us." <sup>23</sup> But they did not know that Joseph understood *them*, for he spoke to them through an interpreter. <sup>24</sup> And he turned himself away from them and wept. Then he returned to them again, and talked with them. And he took Simeon from them and bound him before their eyes.

<b>Genesis</b>	<b>42:25-38</b>	<b>Joseph - Brothers have trouble. Simeon kept in prison. The others return to Canaan</b>
----------------	-----------------	---

<sup>25</sup> Then Joseph gave a command to fill their sacks with grain, to restore every man's money to his sack, and to give them provisions for the journey. Thus he did for them. <sup>26</sup> So they loaded their donkeys with the grain and departed from there. <sup>27</sup> But as one *of them* opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack. <sup>28</sup> So he said to his brothers, "My money has been restored, and there it is, in my sack!" Then their hearts failed *them* and they were afraid, saying to one another, "What *is* this *that* God has done to us?"

<sup>29</sup> Then they went to Jacob their father in the land of Canaan and told him all that had happened to them, saying: <sup>30</sup> "The man *who is* lord of the land spoke roughly to us, and took us for spies of the country. <sup>31</sup> But we said to him, 'We *are* honest *men*; we are not spies. <sup>32</sup> We *are* twelve brothers, sons of our father; one *is* no *more*, and the youngest *is* with our father this day in the land of Canaan.' <sup>33</sup> Then the man, the lord of the country, said to us, 'By this I will know that you *are* honest *men*: Leave one of your brothers *here* with me, take *food for* the famine of your households, and be gone. <sup>34</sup> And bring your youngest brother to me; so I shall know that you *are* not spies, but *that* you *are* honest *men*. I will grant your brother to you, and you may trade in the land.' "

<sup>35</sup> Then it happened as they emptied their sacks, that surprisingly each man's bundle of money *was* in his sack; and when they and their father saw the bundles of money, they were afraid. <sup>36</sup> And Jacob their father said to them, "You have bereaved me: Joseph is no *more*, Simeon is no *more*, and you want to take Benjamin. All these things are against me."

<sup>37</sup> Then Reuben spoke to his father, saying, "Kill my two sons if I do not bring him *back* to you; put him in my hands, and I will bring him back to you."

<sup>38</sup> But he said, “My son shall not go down with you, for his brother is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave.”

**Genesis 43:1-34 Joseph - Brothers return to Egypt with Benjamin**

<sup>1</sup> Now the famine *was* severe in the land. <sup>2</sup> And it came to pass, when they had eaten up the grain which they had brought from Egypt, that their father said to them, “Go back, buy us a little food.”

<sup>3</sup> But Judah spoke to him, saying, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother *is* with you.’ <sup>4</sup> If you send our brother with us, we will go down and buy you food. <sup>5</sup> But if you will not send *him*, we will not go down; for the man said to us, ‘You shall not see my face unless your brother *is* with you.’ ”

<sup>6</sup> And Israel said, “Why did you deal so wrongfully with me *as* to tell the man whether you had still *another* brother?”

<sup>7</sup> But they said, “The man asked us pointedly about ourselves and our family, saying, ‘*Is* your father still alive? Have you *another* brother?’ And we told him according to these words. Could we possibly have known that he would say, ‘Bring your brother down?’”

<sup>8</sup> Then Judah said to Israel his father, “Send the lad with me, and we will arise and go, that we may live and not die, both we and you *and* also our little ones. <sup>9</sup> I myself will be surety for him; from my hand you shall require him. If I do not bring him *back* to you and set him before you, then let me bear the blame forever. <sup>10</sup> For if we had not lingered, surely by now we would have returned this second time.”

<sup>11</sup> And their father Israel said to them, “If *it must be* so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds. <sup>12</sup> Take double money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was an oversight. <sup>13</sup> Take your brother also, and arise, go back to the man. <sup>14</sup> And may God Almighty give you mercy before the man, that he may release your other brother and Benjamin. If I am bereaved, I am bereaved!”

<sup>15</sup> So the men took that present and Benjamin, and they took double money in their hand, and arose and went down to Egypt; and they stood before Joseph. <sup>16</sup> When Joseph saw Benjamin with them, he said to the steward of his house, “Take *these* men to my home, and slaughter an animal and make ready; for *these* men will dine with me at noon.” <sup>17</sup> Then the man did as Joseph ordered, and the man brought the men into Joseph’s house.

<sup>18</sup> Now the men were afraid because they were brought into Joseph’s house; and they said, “*It is* because of the money, which was returned in our sacks the first time, that we are brought in, so that he may make a case against us and seize us, to take us as slaves with our donkeys.”

<sup>19</sup> When they drew near to the steward of Joseph’s house, they talked with him at the door of the house, <sup>20</sup> and said, “O sir, we indeed came down the first time to buy food; <sup>21</sup> but it happened, when we came to the encampment, that we opened our sacks, and there, *each* man’s money *was* in the mouth of his sack, our money in full weight; so we have brought it back in our hand. <sup>22</sup> And we have

brought down other money in our hands to buy food. We do not know who put our money in our sacks.”

<sup>23</sup> But he said, “Peace *be* with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money.” Then he brought Simeon out to them.

<sup>24</sup> So the man brought the men into Joseph’s house and gave *them* water, and they washed their feet; and he gave their donkeys feed. <sup>25</sup> Then they made the present ready for Joseph’s coming at noon, for they heard that they would eat bread there.

<sup>26</sup> And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed down before him to the earth. <sup>27</sup> Then he asked them about *their* well-being, and said, “*Is* your father well, the old man of whom you spoke? *Is* he still alive?”

<sup>28</sup> And they answered, “Your servant our father *is* in good health; he *is* still alive.” And they bowed their heads down and prostrated themselves.

<sup>29</sup> Then he lifted his eyes and saw his brother Benjamin, his mother’s son, and said, “*Is* this your younger brother of whom you spoke to me?” And he said, “God be gracious to you, my son.” <sup>30</sup> Now his heart yearned for his brother; so Joseph made haste and sought *somewhere* to weep. And he went into *his* chamber and wept there. <sup>31</sup> Then he washed his face and came out; and he restrained himself, and said, “Serve the bread.”

<sup>32</sup> So they set him a place by himself, and them by themselves, and the Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that *is* an abomination to the Egyptians. <sup>33</sup> And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another. <sup>34</sup> Then he took servings to them from before him, but Benjamin’s serving was five times as much as any of theirs. So they drank and were merry with him.

<b>Genesis</b>	<b>44:1-17</b>	<b>Joseph - Joseph's cup is found in Benjamin's sack</b>
----------------	----------------	--

And he commanded the steward of his house, saying, “Fill the men’s sacks with food, as much as they can carry, and put each man’s money in the mouth of his sack. <sup>2</sup> Also put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money.” So he did according to the word that Joseph had spoken. <sup>3</sup> As soon as the morning dawned, the men were sent away, they and their donkeys. <sup>4</sup> When they had gone out of the city, *and* were not *yet* far off, Joseph said to his steward, “Get up, follow the men; and when you overtake them, say to them, ‘Why have you repaid evil for good? <sup>5</sup> *Is* not this *the one* from which my lord drinks, and with which he indeed practices divination? You have done evil in so doing.’ ”

<sup>6</sup> So he overtook them, and he spoke to them these same words. <sup>7</sup> And they said to him, “Why does my lord say these words? Far be it from us that your servants should do such a thing. <sup>8</sup> Look, we brought back to you from the land of Canaan the money which we found in the mouth of our sacks. How then could we steal silver or gold from your lord’s house? <sup>9</sup> With whomever of your servants it is found, let him die, and we also will be my lord’s slaves.”

<sup>10</sup> And he said, “Now also *let it be* according to your words; he with whom it is found shall be my slave, and you shall be blameless.” <sup>11</sup> Then each man speedily let down his sack to the ground, and each opened his sack. <sup>12</sup> So he searched. He began with the oldest and left off with the youngest; and the cup was found in Benjamin’s sack. <sup>13</sup> Then they tore their clothes, and each man loaded his donkey and returned to the city.

<sup>14</sup> So Judah and his brothers came to Joseph’s house, and he *was* still there; and they fell before him on the ground. <sup>15</sup> And Joseph said to them, “What deed *is* this you have done? Did you not know that such a man as I can certainly practice divination?”

<sup>16</sup> Then Judah said, “What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord’s slaves, both we and *he* also with whom the cup was found.”

<sup>17</sup> But he said, “Far be it from me that I should do so; the man in whose hand the cup was found, he shall be my slave. And as for you, go up in peace to your father.”

<b>Genesis</b>	<b>44:18-34</b>	<b>Joseph - Judah intercedes for Benjamin</b>
----------------	-----------------	---

<sup>18</sup> Then Judah came near to him and said: “O my lord, please let your servant speak a word in my lord’s hearing, and do not let your anger burn against your servant; for you *are* even like Pharaoh. <sup>19</sup> My lord asked his servants, saying, ‘Have you a father or a brother?’ <sup>20</sup> And we said to my lord, ‘We have a father, an old man, and a child of *his* old age, *who is* young; his brother is dead, and he alone is left of his mother’s children, and his father loves him.’ <sup>21</sup> Then you said to your servants, ‘Bring him down to me, that I may set my eyes on him.’ <sup>22</sup> And we said to my lord, ‘The lad cannot leave his father, for *if* he should leave his father, *his father* would die.’ <sup>23</sup> But you said to your servants, ‘Unless your youngest brother comes down with you, you shall see my face no more.’

<sup>24</sup> “So it was, when we went up to your servant my father, that we told him the words of my lord. <sup>25</sup> And our father said, ‘Go back *and* buy us a little food.’ <sup>26</sup> But we said, ‘We cannot go down; if our youngest brother is with us, then we will go down; for we may not see the man’s face unless our youngest brother *is* with us.’ <sup>27</sup> Then your servant my father said to us, ‘You know that my wife bore me two sons; <sup>28</sup> and the one went out from me, and I said, “Surely he is torn to pieces”; and I have not seen him since. <sup>29</sup> But if you take this one also from me, and calamity befalls him, you shall bring down my gray hair with sorrow to the grave.’

<sup>30</sup> “Now therefore, when I come to your servant my father, and the lad *is* not with us, since his life is bound up in the lad’s life, <sup>31</sup> it will happen, when he sees that the lad *is* not *with us*, that he will die. So your servants will bring down the gray hair of your servant our father with sorrow to the grave. <sup>32</sup> For your servant became surety for the lad to my father, saying, ‘If I do not bring him *back* to you, then I shall bear the blame before my father forever.’ <sup>33</sup> Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers. <sup>34</sup> For how shall I go up to my father if the lad *is* not with me, lest perhaps I see the evil that would come upon my father?”

<b>Genesis</b>	<b>45:1-28</b>	<b>Joseph - Joseph reveals himself to his brothers and sent them home to their father</b>
----------------	----------------	---

Then Joseph could not restrain himself before all those who stood by him, and he cried out, "Make everyone go out from me!" So no one stood with him while Joseph made himself known to his brothers. <sup>2</sup> And he wept aloud, and the Egyptians and the house of Pharaoh heard *it*.

<sup>3</sup> Then Joseph said to his brothers, "I *am* Joseph; does my father still live?" But his brothers could not answer him, for they were dismayed in his presence. <sup>4</sup> And Joseph said to his brothers, "Please come near to me." So they came near. Then he said: "I *am* Joseph your brother, whom you sold into Egypt. <sup>5</sup> But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For these two years the famine *has been* in the land, and *there are* still five years in which *there will be* neither plowing nor harvesting. <sup>7</sup> And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. <sup>8</sup> So now *it was* not you *who* sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

<sup>9</sup> "Hurry and go up to my father, and say to him, 'Thus says your son Joseph: "God has made me lord of all Egypt; come down to me, do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near to me, you and your children, your children's children, your flocks and your herds, and all that you have. <sup>11</sup> There I will provide for you, lest you and your household, and all that you have, come to poverty; for *there are* still five years of famine.' "

<sup>12</sup> "And behold, your eyes and the eyes of my brother Benjamin see that *it is* my mouth that speaks to you. <sup>13</sup> So you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall hurry and bring my father down here."

<sup>14</sup> Then he fell on his brother Benjamin's neck and wept, and Benjamin wept on his neck. <sup>15</sup> Moreover he kissed all his brothers and wept over them, and after that his brothers talked with him.

<sup>16</sup> Now the report of it was heard in Pharaoh's house, saying, "Joseph's brothers have come." So it pleased Pharaoh and his servants well. <sup>17</sup> And Pharaoh said to Joseph, "Say to your brothers, 'Do this: Load your animals and depart; go to the land of Canaan. <sup>18</sup> Bring your father and your households and come to me; I will give you the best of the land of Egypt, and you will eat the fat of the land. <sup>19</sup> Now you are commanded—do this: Take carts out of the land of Egypt for your little ones and your wives; bring your father and come. <sup>20</sup> Also do not be concerned about your goods, for the best of all the land of Egypt *is yours.*' "

<sup>21</sup> Then the sons of Israel did so; and Joseph gave them carts, according to the command of Pharaoh, and he gave them provisions for the journey. <sup>22</sup> He gave to all of them, to each man, changes of garments; but to Benjamin he gave three hundred *pieces* of silver and five changes of garments. <sup>23</sup> And he sent to his father these *things*: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and food for his father for the journey. <sup>24</sup> So he sent his brothers away, and they departed; and he said to them, "See that you do not become troubled along the way."

<sup>25</sup> Then they went up out of Egypt, and came to the land of Canaan to Jacob their father. <sup>26</sup> And they told him, saying, "Joseph *is* still alive, and he *is* governor over all the land of Egypt." And Jacob's heart stood still, because he did not believe them. <sup>27</sup> But when they told him all the words which Joseph had said to them, and when he saw the carts which Joseph had sent to carry him, the spirit of Jacob their

father revived. <sup>28</sup> Then Israel said, “*It is enough. Joseph my son is still alive. I will go and see him before I die.*”

<b>Genesis</b>	<b>47:13-26</b>	<b>Joseph - Joseph deals with the famine</b>
----------------	-----------------	--

<sup>13</sup> Now *there was* no bread in all the land; for the famine *was* very severe, so that the land of Egypt and the land of Canaan languished because of the famine. <sup>14</sup> And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh’s house.

<sup>15</sup> So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us bread, for why should we die in your presence? For the money has failed.”

<sup>16</sup> Then Joseph said, “Give your livestock, and I will give you *bread* for your livestock, if the money is gone.” <sup>17</sup> So they brought their livestock to Joseph, and Joseph gave them bread *in exchange* for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread *in exchange* for all their livestock that year.

<sup>18</sup> When that year had ended, they came to him the next year and said to him, “We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands. <sup>19</sup> Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants of Pharaoh; give *us* seed, that we may live and not die, that the land may not be desolate.”

<sup>20</sup> Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh’s. <sup>21</sup> And as for the people, he moved them into the cities, from *one* end of the borders of Egypt to the *other* end. <sup>22</sup> Only the land of the priests he did not buy; for the priests had rations *allotted to them* by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands.

<sup>23</sup> Then Joseph said to the people, “Indeed I have bought you and your land this day for Pharaoh. Look, *here is* seed for you, and you shall sow the land. <sup>24</sup> And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones.”

<sup>25</sup> So they said, “You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh’s servants.” <sup>26</sup> And Joseph made it a law over the land of Egypt to this day, *that* Pharaoh should have one-fifth, except for the land of the priests only, *which* did not become Pharaoh’s.

<b>Ruth</b>	<b>1:1-5</b>	<b>Elimelech's family goes to Moab, sons marry, then all the men die</b>
-------------	--------------	--

<sup>1</sup> Now it came to pass, in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem, Judah, went to dwell in the country of Moab, he and his wife and his two sons. <sup>2</sup> The name of the man *was* Elimelech, the name of his wife *was* Naomi, and the names of his two sons *were* Mahlon and Chilion—Ephrathites of Bethlehem, Judah. And they went to the country of Moab and remained there. <sup>3</sup> Then Elimelech, Naomi’s husband, died; and she was left, and her two sons. <sup>4</sup> Now they took wives of the women of Moab: the name of the one *was* Orpah, and the name of



the other Ruth. And they dwelt there about ten years. <sup>5</sup> Then both Mahlon and Chilion also died; so the woman survived her two sons and her husband.

<b>Ruth</b>	<b>1:6-22</b>	<b>Naomi returns to Israel with Ruth</b>
-------------	---------------	--

<sup>6</sup> Then she arose with her daughters-in-law that she might return from the country of Moab, for she had heard in the country of Moab that the LORD had visited His people by giving them bread. <sup>7</sup> Therefore she went out from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah. <sup>8</sup> And Naomi said to her two daughters-in-law, "Go, return each to her mother's house. The LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The LORD grant that you may find rest, each in the house of her husband."

So she kissed them, and they lifted up their voices and wept. <sup>10</sup> And they said to her, "Surely we will return with you to your people."

<sup>11</sup> But Naomi said, "Turn back, my daughters; why will you go with me? *Are* there still sons in my womb, that they may be your husbands? <sup>12</sup> Turn back, my daughters, go—for I am too old to have a husband. If I should say I have hope, *if* I should have a husband tonight and should also bear sons, <sup>13</sup> would you wait for them till they were grown? Would you restrain yourselves from having husbands? No, my daughters; for it grieves me very much for your sakes that the hand of the LORD has gone out against me!"

<sup>14</sup> Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup> And she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

<sup>16</sup> But Ruth said:

"Entreat me not to leave you,  
Or to turn back from following after you;  
For wherever you go, I will go;  
And wherever you lodge, I will lodge;  
Your people *shall be* my people,  
And your God, my God.  
<sup>17</sup> Where you die, I will die,  
And there will I be buried.  
The LORD do so to me, and more also,  
If *anything but* death parts you and me."

<sup>18</sup> When she saw that she was determined to go with her, she stopped speaking to her.

<sup>19</sup> Now the two of them went until they came to Bethlehem. And it happened, when they had come to Bethlehem, that all the city was excited because of them; and the women said, "*Is* this Naomi?"

<sup>20</sup> But she said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. <sup>21</sup> I went out full, and the LORD has brought me home again empty. Why do you call me Naomi, since the LORD has testified against me, and the Almighty has afflicted me?”

<sup>22</sup> So Naomi returned, and Ruth the Moabitess her daughter-in-law with her, who returned from the country of Moab. Now they came to Bethlehem at the beginning of barley harvest.

<b>Ruth</b>	<b>2:1-23</b>	<b>Ruth meets Boaz</b>
-------------	---------------	------------------------

There was a relative of Naomi’s husband, a man of great wealth, of the family of Elimelech. His name *was* Boaz. <sup>2</sup> So Ruth the Moabitess said to Naomi, “Please let me go to the field, and glean heads of grain after *him* in whose sight I may find favor.”

And she said to her, “Go, my daughter.”

<sup>3</sup> Then she left, and went and gleaned in the field after the reapers. And she happened to come to the part of the field *belonging* to Boaz, who *was* of the family of Elimelech.

<sup>4</sup> Now behold, Boaz came from Bethlehem, and said to the reapers, “The LORD *be* with you!”

And they answered him, “The LORD bless you!”

<sup>5</sup> Then Boaz said to his servant who was in charge of the reapers, “Whose young woman *is* this?”

<sup>6</sup> So the servant who was in charge of the reapers answered and said, “It *is* the young Moabite woman who came back with Naomi from the country of Moab. <sup>7</sup> And she said, ‘Please let me glean and gather after the reapers among the sheaves.’ So she came and has continued from morning until now, though she rested a little in the house.”

<sup>8</sup> Then Boaz said to Ruth, “You will listen, my daughter, will you not? Do not go to glean in another field, nor go from here, but stay close by my young women. <sup>9</sup> *Let* your eyes *be* on the field which they reap, and go after them. Have I not commanded the young men not to touch you? And when you are thirsty, go to the vessels and drink from what the young men have drawn.”

<sup>10</sup> So she fell on her face, bowed down to the ground, and said to him, “Why have I found favor in your eyes, that you should take notice of me, since I *am* a foreigner?”

<sup>11</sup> And Boaz answered and said to her, “It has been fully reported to me, all that you have done for your mother-in-law since the death of your husband, and *how* you have left your father and your mother and the land of your birth, and have come to a people whom you did not know before. <sup>12</sup> The LORD repay your work, and a full reward be given you by the LORD God of Israel, under whose wings you have come for refuge.”

<sup>13</sup> Then she said, “Let me find favor in your sight, my lord; for you have comforted me, and have spoken kindly to your maidservant, though I am not like one of your maidservants.”

<sup>14</sup> Now Boaz said to her at mealtime, "Come here, and eat of the bread, and dip your piece of bread in the vinegar." So she sat beside the reapers, and he passed parched *grain* to her; and she ate and was satisfied, and kept some back. <sup>15</sup> And when she rose up to glean, Boaz commanded his young men, saying, "Let her glean even among the sheaves, and do not reproach her. <sup>16</sup> Also let *grain* from the bundles fall purposely for her; leave *it* that she may glean, and do not rebuke her."

<sup>17</sup> So she gleaned in the field until evening, and beat out what she had gleaned, and it was about an ephah of barley. <sup>18</sup> Then she took *it* up and went into the city, and her mother-in-law saw what she had gleaned. So she brought out and gave to her what she had kept back after she had been satisfied.

<sup>19</sup> And her mother-in-law said to her, "Where have you gleaned today? And where did you work? Blessed be the one who took notice of you."

So she told her mother-in-law with whom she had worked, and said, "The man's name with whom I worked today *is* Boaz."

<sup>20</sup> Then Naomi said to her daughter-in-law, "Blessed *be* he of the LORD, who has not forsaken His kindness to the living and the dead!" And Naomi said to her, "This man *is* a relation of ours, one of our close relatives."

<sup>21</sup> Ruth the Moabitess said, "He also said to me, 'You shall stay close by my young men until they have finished all my harvest.' "

<sup>22</sup> And Naomi said to Ruth her daughter-in-law, "*It is* good, my daughter, that you go out with his young women, and that people do not meet you in any other field." <sup>23</sup> So she stayed close by the young women of Boaz, to glean until the end of barley harvest and wheat harvest; and she dwelt with her mother-in-law.

<b>Ruth</b>	<b>3:1-18</b>	<b>Ruth's Redemption is Assured</b>
-------------	---------------	-------------------------------------

<sup>1</sup> Then Naomi her mother-in-law said to her, "My daughter, shall I not seek security<sup>[a]</sup> for you, that it may be well with you? <sup>2</sup> Now Boaz, whose young women you were with, *is he* not our relative? In fact, he is winnowing barley tonight at the threshing floor. <sup>3</sup> Therefore wash yourself and anoint yourself, put on your *best* garment and go down to the threshing floor; *but* do not make yourself known to the man until he has finished eating and drinking. <sup>4</sup> Then it shall be, when he lies down, that you shall notice the place where he lies; and you shall go in, uncover his feet, and lie down; and he will tell you what you should do."

<sup>5</sup> And she said to her, "All that you say to me I will do."

<sup>6</sup> So she went down to the threshing floor and did according to all that her mother-in-law instructed her. <sup>7</sup> And after Boaz had eaten and drunk, and his heart was cheerful, he went to lie down at the end of the heap of grain; and she came softly, uncovered his feet, and lay down.

<sup>8</sup> Now it happened at midnight that the man was startled, and turned himself; and there, a woman was lying at his feet. <sup>9</sup> And he said, "Who *are* you?"

So she answered, “I *am* Ruth, your maidservant. Take your maidservant under your wing, for you are a close relative.”

<sup>10</sup> Then he said, “Blessed *are* you of the LORD, my daughter! For you have shown more kindness at the end than at the beginning, in that you did not go after young men, whether poor or rich. <sup>11</sup> And now, my daughter, do not fear. I will do for you all that you request, for all the people of my town know that you *are* a virtuous woman. <sup>12</sup> Now it is true that I *am* a close relative; however, there is a relative closer than I. <sup>13</sup> Stay this night, and in the morning it shall be *that* if he will perform the duty of a close relative for you—good; let him do it. But if he does not want to perform the duty for you, then I will perform the duty for you, *as* the LORD lives! Lie down until morning.”

<sup>14</sup> So she lay at his feet until morning, and she arose before one could recognize another. Then he said, “Do not let it be known that the woman came to the threshing floor.” <sup>15</sup> Also he said, “Bring the shawl that *is* on you and hold it.” And when she held it, he measured six *ephahs* of barley, and laid *it* on her. Then she went into the city.

<sup>16</sup> When she came to her mother-in-law, she said, “*Is* that you, my daughter?”

Then she told her all that the man had done for her. <sup>17</sup> And she said, “These six *ephahs* of barley he gave me; for he said to me, ‘Do not go empty-handed to your mother-in-law.’ ”

<sup>18</sup> Then she said, “Sit still, my daughter, until you know how the matter will turn out; for the man will not rest until he has concluded the matter this day.”

<b>Ruth</b>	<b>4:1-12</b>	<b>Boaz Redeems Ruth and marries her</b>
-------------	---------------	--

Now Boaz went up to the gate and sat down there; and behold, the close relative of whom Boaz had spoken came by. So Boaz said, “Come aside, friend, sit down here.” So he came aside and sat down. <sup>2</sup> And he took ten men of the elders of the city, and said, “Sit down here.” So they sat down. <sup>3</sup> Then he said to the close relative, “Naomi, who has come back from the country of Moab, sold the piece of land which *belonged* to our brother Elimelech. <sup>4</sup> And I thought to inform you, saying, ‘Buy *it* back in the presence of the inhabitants and the elders of my people. If you will redeem *it*, redeem *it*; but if you will not redeem *it*, *then* tell me, that I may know; for *there is* no one but you to redeem *it*, and I *am* next after you.’ ”

And he said, “I will redeem *it*.”

<sup>5</sup> Then Boaz said, “On the day you buy the field from the hand of Naomi, you must also buy *it* from Ruth the Moabitess, the wife of the dead, to perpetuate the name of the dead through his inheritance.”

<sup>6</sup> And the close relative said, “I cannot redeem *it* for myself, lest I ruin my own inheritance. You redeem my right of redemption for yourself, for I cannot redeem *it*.”

<sup>7</sup> Now this *was the custom* in former times in Israel concerning redeeming and exchanging, to confirm anything: one man took off his sandal and gave *it* to the other, and this *was* a confirmation in Israel.

<sup>8</sup> Therefore the close relative said to Boaz, “Buy *it* for yourself.” So he took off his sandal. <sup>9</sup> And Boaz said to the elders and all the people, “You *are* witnesses this day that I have bought all that was Elimelech’s, and all that *was* Chilion’s and Mahlon’s, from the hand of Naomi. <sup>10</sup> Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife, to perpetuate the name of the dead through his inheritance, that the name of the dead may not be cut off from among his brethren and from his position at the gate. You *are* witnesses this day.”

<sup>11</sup> And all the people who *were* at the gate, and the elders, said, “*We are* witnesses. The LORD make the woman who is coming to your house like Rachel and Leah, the two who built the house of Israel; and may you prosper in Ephrathah and be famous in Bethlehem. <sup>12</sup> May your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring which the LORD will give you from this young woman.”

<b>Ruth</b>	<b>4:13-17</b>	<b>Descendants of Boaz and Ruth</b>
-------------	----------------	-------------------------------------

<sup>13</sup> So Boaz took Ruth and she became his wife; and when he went in to her, the LORD gave her conception, and she bore a son. <sup>14</sup> Then the women said to Naomi, “Blessed *be* the LORD, who has not left you this day without a close relative; and may his name be famous in Israel! <sup>15</sup> And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him.” <sup>16</sup> Then Naomi took the child and laid him on her bosom, and became a nurse to him. <sup>17</sup> Also the neighbor women gave him a name, saying, “There is a son born to Naomi.” And they called his name Obed. He *is* the father of Jesse, the father of David.